

Date October 7, 1985

Permit No. 85-97

# TOWN OF ACTON

## APPLICATION FOR PERMIT TO CONSTRUCT WITHIN A PUBLIC WAY

**This application must be submitted not less than five (5) days prior to any Construction within a public way.**

**Notice 24 hours in advance of any construction must be given to the Town Engineer.**

1. Permittee: Acton Water District Address: P.O. Box 953, Mass. Ave., Acton, MA
- 1A. Telephone #: 617-263-9107
2. Location of Proposed Construction: Robbins St., (Between Stow & Liberty St's)
3. Purpose of Construction: Water Main Installation
4. Length of Cut: 610 feet\*
5. Width of Cut: 5 feet\*
6. Width of Existing Pavement: 18 feet
7. Type of Existing Roadway Surface: Bituminous Concrete Type of Curb: None
8. Type of Existing Sidewalk Surface: None Type of Shoulder: Grass/Weeds
9. Date of Street Opening: From October 8, 1985 To October 15, 1985
10. For Work Involving Excavations: Dig Safe Number MAS15462

I, the undersigned, hereby declare that I have read and agree to the Town of Acton Specifications for Regulating Construction with Public Ways dated August 3, 1982. I have deposited the required bond with the Town of Acton, and I covenant and agree that the Town may deduct from this amount the cost of repairs to the road surface, curbs, shoulders, walls or other features within the right-of-way including replacing bounds if not completed by me to the satisfaction of the Town Engineer within the specified time.

Special Instructions:

Signature of Applicant

*John E. MacLellan*  
District Manager

- \* These figures are the length of the water main installation and the trench width. The width of the actual pavement cut will vary along the water main route as the contractor shall install the new main in the road shoulder and will disturb the paved surface as little as possible.

BND'S FND 1/2 WITS SET 10-8-85 DR + D.H.

SHOULDER VARIES FROM NATURAL VEGETATION / GRASS

INSP 8-21-86 DR + M.M.

BND'S FND OK

SHOULDER OK

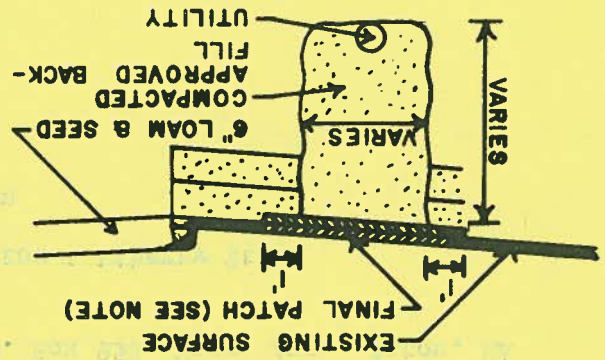
PATCH OK

Permit Issued: Date OCT. 8, 1985 By: D. Allen

Application Denied: Date \_\_\_\_\_ By: \_\_\_\_\_

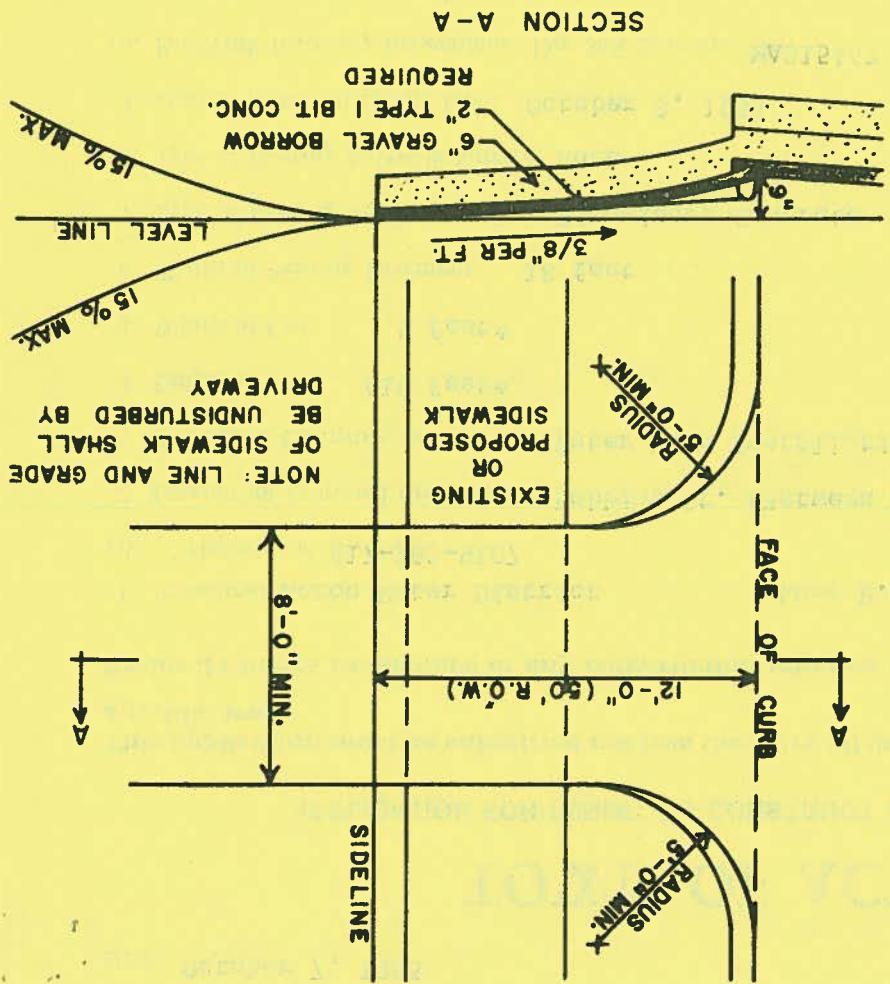
Work Inspected and Approved: Date AUG. 21, 1986 By: Dennis P. King

# TOWN OF ACTON TRENCH DETAIL FEB. 1969 NO SCALE



NOTE: 1. FINAL PATCH DEPTH  
3\"/>

## SKETCH



SECTION A-A



**PEERLESS INSURANCE COMPANY**  
KEENE NEW HAMPSHIRE 03431

Bond No.

**PERFORMANCE BOND**

KNOW ALL MEN BY THESE PRESENTS, that Delmont Construction Co., Inc.

as Principal, and PEERLESS INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of New Hampshire, and having an office and usual place of business in Woburn, Massachusetts, as Surety, are held and firmly bound unto the City or Town of Water District of Acton, Massachusetts

in the sum of Fifty nine thousand, twenty-five dollars and fifty cents

DOLLARS (\$ 59,025.50 ),  
lawful money of the United States of America, to be paid to the City or Town of Water District of Acton, Massachusetts  
for which payment, well and truly to be made, we bind ourselves, our respective heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has made a contract with the City or Town of bearing date of for

Install water main Hosmer Street, Robbins Street, and Forest Street

NOW the condition of this obligation is such that if the Principal shall well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of said contract on its part to be kept and performed during the original term of said contract and any extensions thereof that may be granted by the City or Town of Water District of Acton, Massachusetts

with or without notice to the Surety, and during the life of any guaranty required under the contract, and shall also well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of any and all duly authorized modifications, alterations, changes or additions to said contract thay may hereafter be made, notice to the Surety of such modifications, alterations, changes or additions being hereby waived, then this obligation shall become null and void; otherwise, it shall remain in full force and virtue.

IN WITNESS WHEREOF we hereunto set our hands and seals this  
26 day of July, 1985 A.D.

Delmont Construction Co., Inc.

By: [Signature]

PEERLESS INSURANCE COMPANY

BY: [Signature]

Maureen A. Thompson  
Attorney-in-Fact







# PEERLESS INSURANCE COMPANY

KEENE NEW HAMPSHIRE 03431

Bond No.

## PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, that Delmont Construction Co., Inc.

as Principal, and PEERLESS INSURANCE COMPANY, a corporation duly organized and existing under the laws of the State of New Hampshire, and having an office and usual place of business in Woburn, Massachusetts, as Surety, are held and firmly bound unto the City or Town of Water District of Acton, Massachusetts

in the sum of Fifty nine thousand, twenty-five dollars and fifty cents

DOLLARS (\$ 59,025.50 ),

lawful money of the United States of America, to be paid to the City or Town of Water District of Acton, Massachusetts

for which payment well and truly to be made, we bind ourselves, our respective heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has made a contract with the City or Town of bearing date of for

Install water main Hosmer Street, Robbins Street, and Forest Street

Now the condition of this obligation is such that if the Principal shall pay for all labor performed or furnished and for all materials used or employed in said contract and in any and all duly authorized modifications, alterations, extensions of time, changes or additions to said contract that may hereafter be made, notice to the Surety of such modifications, alterations, extensions of time, changes or additions being hereby waived, the foregoing to include any other purposes or items set out in, and to be subject to, the provisions of Massachusetts General Laws, Chapter 149, Section 29, as amended, then this obligation shall become null and void; otherwise, it shall remain in full force and virtue.

IN WITNESS WHEREOF we hereunto set our hands and seals this  
26 day of July, 1985 A.D.

Delmont Construction Co., Inc.

By: 

PEERLESS INSURANCE COMPANY

BY: 

Maureen A. Thompson  
Attorney-in-Fact



**DUFRESNE-HENRY, INC.**239 Littleton Road, Suite 1A  
WESTFORD, MASSACHUSETTS 01886**LETTER OF TRANSMITTAL**

(617) 692-1913

TO Town of Acton Engineering Department  
14 Forest Road  
Acton, MA 01720

DATE	October 7, 1985	JOB NO.	120110
ATTENTION	Mr. David Abbt		
RE	Water Main Installation		
	Robbins Street		

GENTLEMEN:

WE ARE SENDING YOU ☒ Attached ☐ Under separate cover via \_\_\_\_\_ the following items:

- |   |                                       |                                |                                  |   |
|---|---------------------------------------|--------------------------------|----------------------------------|---|
| <input type="checkbox"/> Shop drawings  | <input type="checkbox"/> Prints       | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples | <input type="checkbox"/> Specifications |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order | <input type="checkbox"/> _____ |                                  |   |

COPIES	DATE	NO.	DESCRIPTION
3			Application For Permit To Construct Within A Public Way
3			Performance Bond for Delmont Construction Co., Inc.
3			Payment Bond for Delmont Construction Co., Inc.

THESE ARE TRANSMITTED as checked below:

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> For approval   | <input type="checkbox"/> Approved as submitted    | <input type="checkbox"/> Resubmit _____ copies for approval   |
| <input type="checkbox"/> For your use  | <input type="checkbox"/> Approved as noted        | <input type="checkbox"/> Submit _____ copies for distribution |
| <input type="checkbox"/> As requested  | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return _____ corrected prints        |
| <input type="checkbox"/> For review and comment  | <input type="checkbox"/> _____                    |   |
| <input type="checkbox"/> FOR BIDS DUE _____ 19 _____ <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US |   |   |

REMARKS If anything else is required for the permit, please contact me.  
The permit applications for work on Forest St. and Hosmer St. will  
be submitted soon under separate cover.

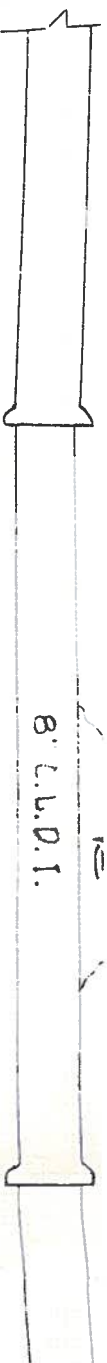
COPY TO \_\_\_\_\_

SIGNED: 

If enclosures are not as noted, kindly notify us at once.

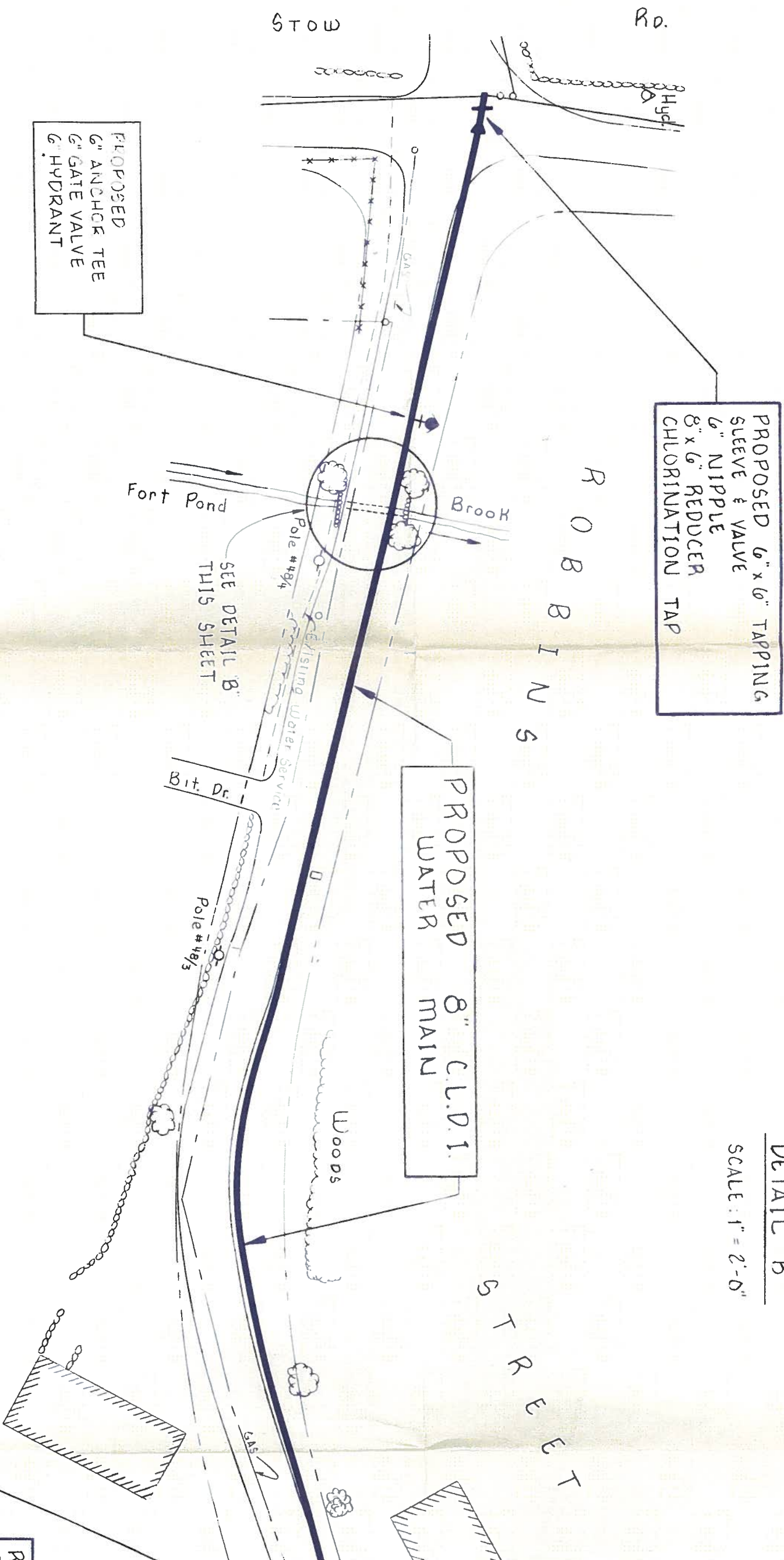
1907





DETAIL "B"

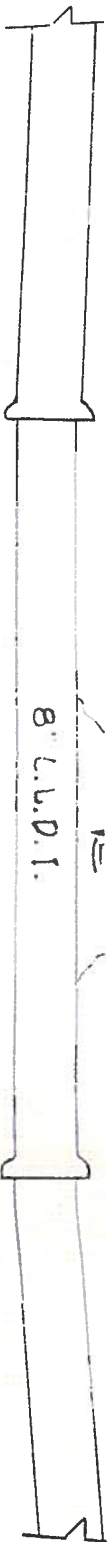
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PLAN

8 2 5 8





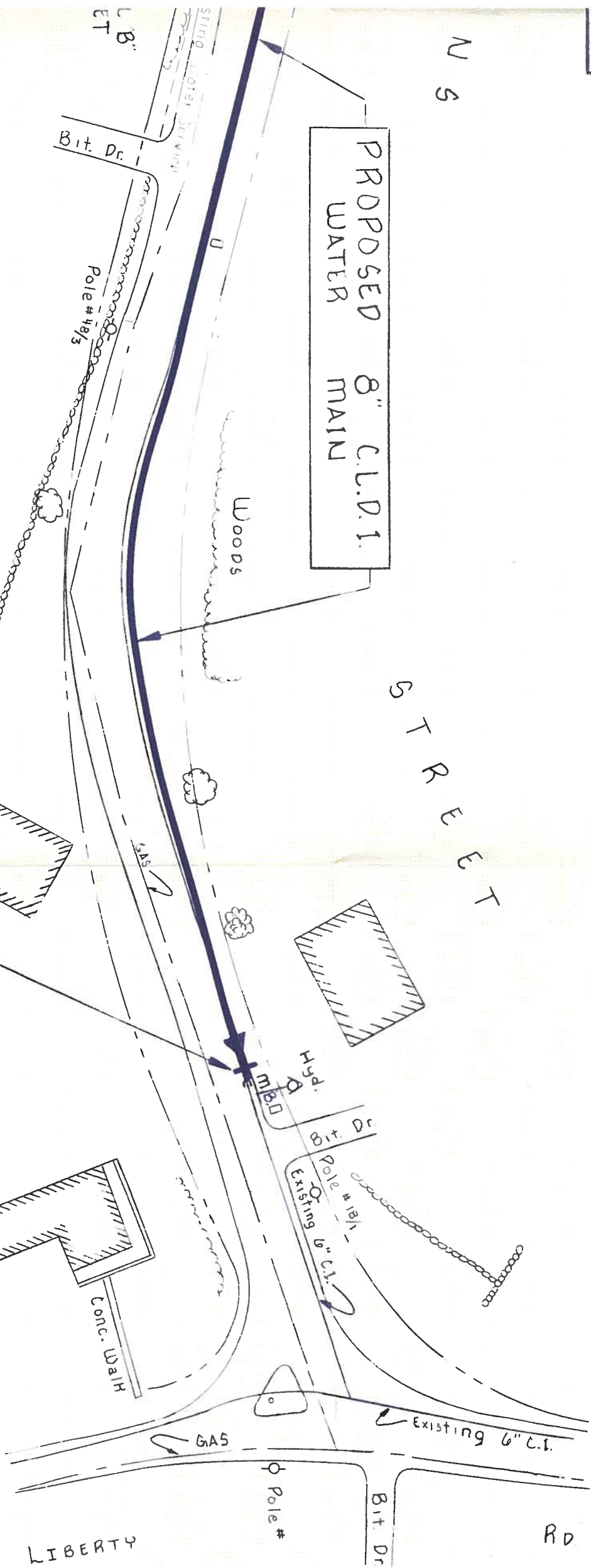
PLAN

DETAIL "B"

SCALE: 1" = 2'-0"



PLAN



Rev.	Description	By	Date

W I  
ACTION

Duffre



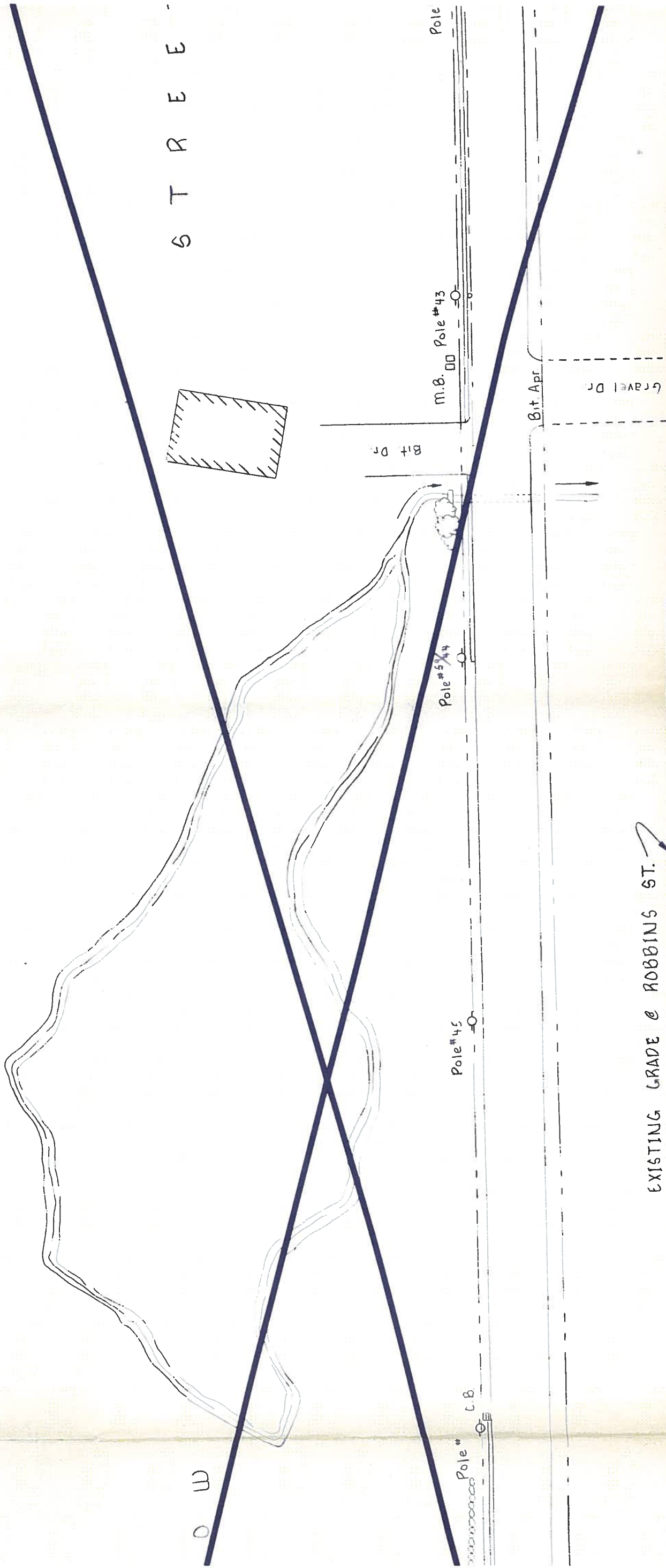


NOT

IN

THIS

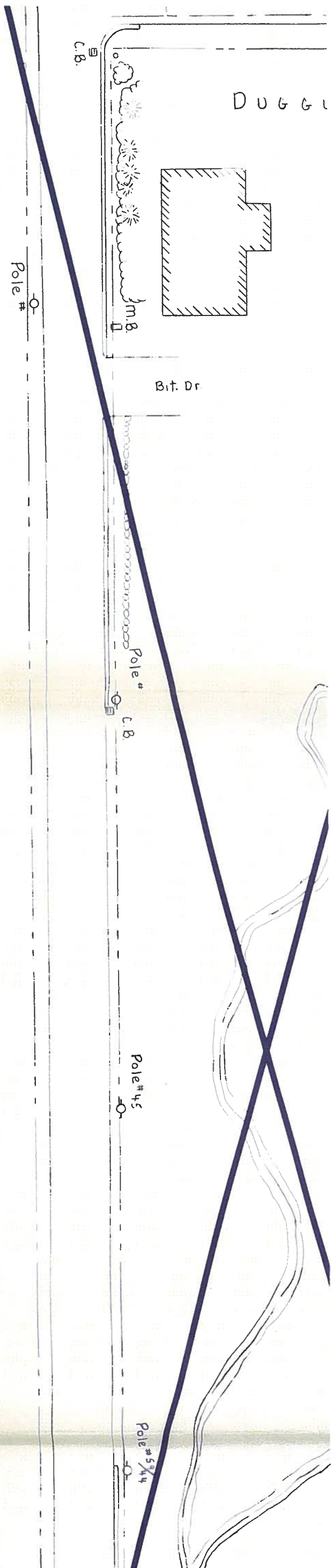
CONTRACT



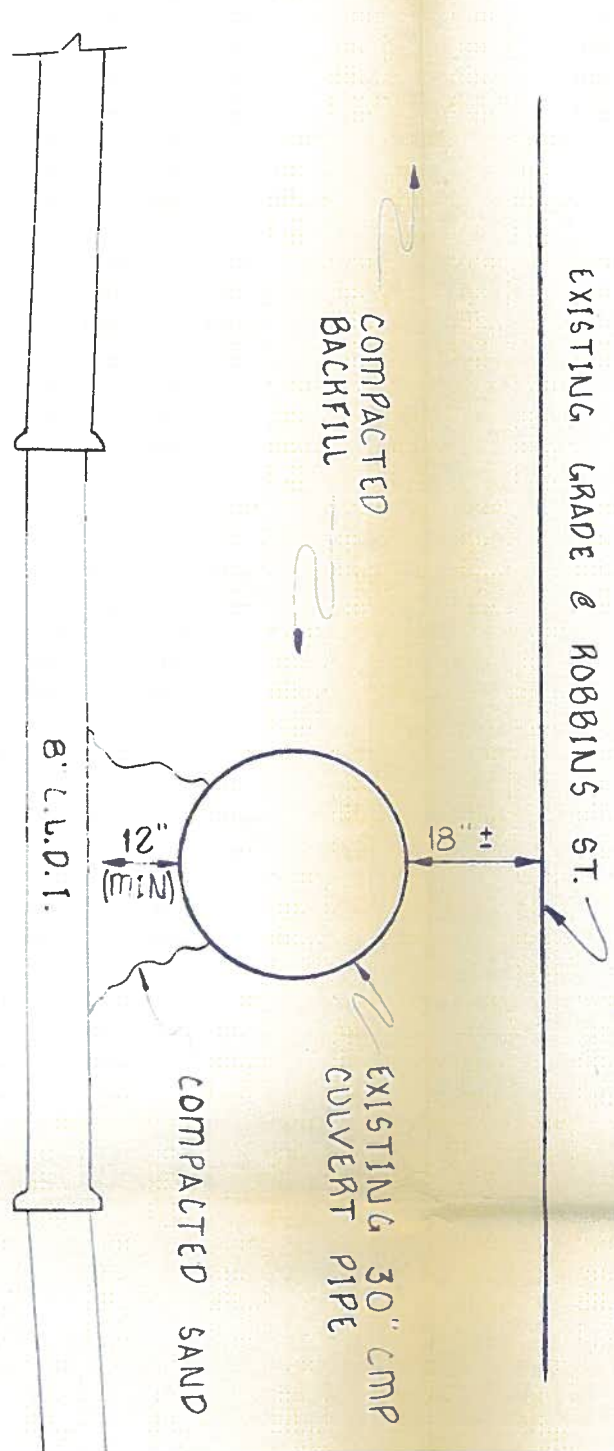
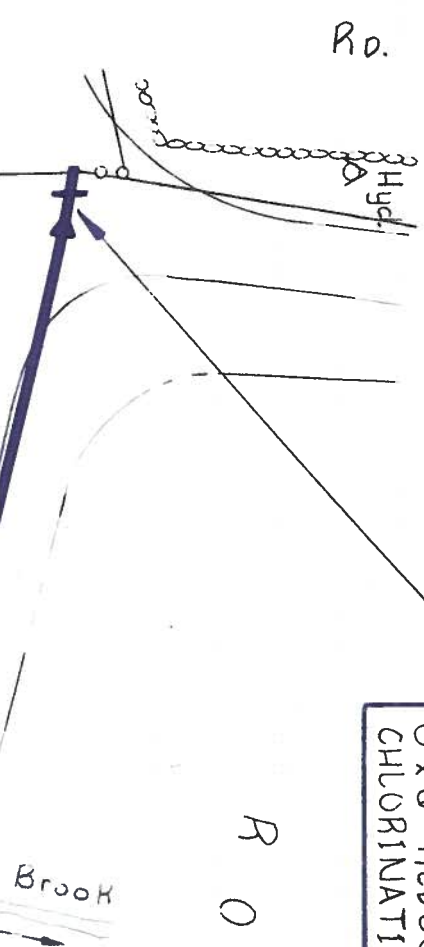
COMPACTED  
BACKFILL

EXISTING 30" CMP  
CULVERT PIPE





PROPOSED 6" x 6" TAPPING  
SLEEVE & VALVE  
6" NIPPLE  
8" x 6" REDUCER  
CHLORINATION TAP



DETAIL "B"  
SCALE: 1" = 2'-0"

PROPOSED 8" C.L.D.I.H  
STREET

